

# Montana State Legislature

2009 Session

## **Exhibit 2**

**This exhibit is a booklet entitled:**

***MCLA***

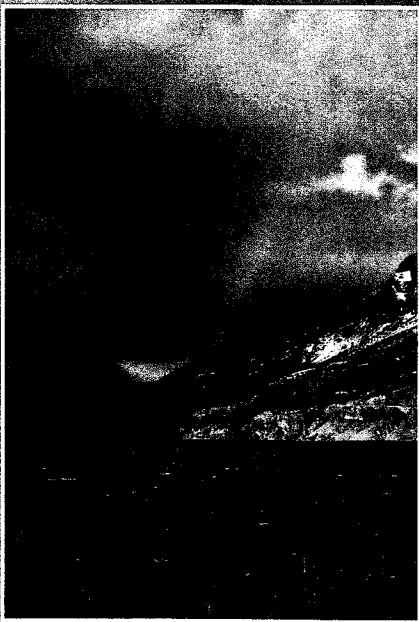
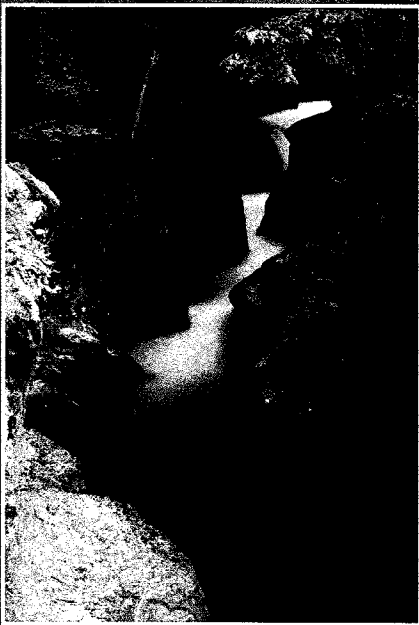
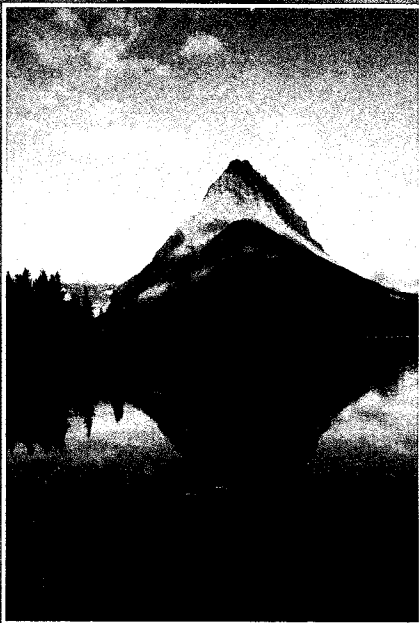
***Annual Domicile Report  
for 2007***

**This exhibit cannot be scanned  
therefore only the cover and table  
of content has been scanned to aid  
you in your research.**

**The original exhibit is on file at  
the Montana Historical Society  
and may be viewed there.**

**Montana Historical Society  
Archives, 225 N. Roberts, Helena,  
MT 59620-1201  
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Scanning by: Susie Hamilton



Montana Captive  
Insurance Association, Inc.

# Annual Domicile Report *for 2007*

1302 24th Street West #303 • Billings, MT 59102-3861  
866.388.6242  
[www.mtcaptives.org](http://www.mtcaptives.org)